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The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, August 26, 1948

NEW SERIES—VOLUME 28—NO. 35

European Baptist Union Launched At London McCall Objects To Race Prejudice Charge

LONDON—(BP)—Dr. Duke K. McCall, executive secretary of the Southern Baptist Convention Executive Committee, has objected to a published charge that racial prejudice caused the Southern Baptist Convention to refuse participation in the World Council of Churches.

Dr. McCall is in London attending a meeting of the Baptist World Alliance Executive Committee. The statement to which he objected was made by Dr. Henry Smith Leiper, associate general secretary of the World Council of Churches, as he left New York, August 6 for Amsterdam to attend a meeting of the Council, and was published in the New York Times.

"It is unfortunate, to say the least," Dr. McCall asserted, "that low motives should be ascribed specifically or by implication to those religious bodies which have not joined the World Council.

The Wrong Course

"That is not the course to strengthen the ties of fellowship between evangelical Christians. Rather it will destroy the genuine good will which existed prior to any 'ecumenical movement,'" the Southern Baptist leader charged.

Dr. McCall said that "this good will in the hearts of individual Christians is far more important than any mechanical, organizational ties."

The published statement to which Dr. McCall objected quoted Dr. Leiper as expressing belief that refusal of the body to follow the general attitude of the council regarding races and nationalities — a natural decision to make since two-thirds of the human race is not of the Caucasian race."

Dr. McCall said here that he and Dr. Leiper conferred aboard the Queen (Continued on Page Two)

BR

Woman's College Expects Larger Student Body; Opens September 13

Mississippi Woman's College, Hattiesburg, which was reopened in 1947, will begin its 1948-49 session on Monday, September 13, with a faculty meeting, according to announcement from Dr. I. E. Rouse, president of the school.

Students are scheduled to arrive Tuesday, September 14, for registration and classification, and actual classes will begin Wednesday, September 15.

A large amount of new equipment has been acquired by the school this (Continued on Page Two)

Southern Baptist Food Box To Be Known As Hope

NEW ORLEANS, La. —(RNS)—A \$5.00 food box has been initiated by the Southern Baptist Relief Center here, and will be known as HOPE—Help Other People Eat.

The box was designed after the pattern of CARE boxes in response to the demand of Southern Baptists who want to send packets to individuals overseas, according to Charles Gage, director of promotion for the Center. The package weighs 11 pounds and contains a variety of food prepared at cost by a New Orleans wholesale grocer.

BWA EXECUTIVE COMMITTEE PLANS REHABILITATION

1950 Alliance To Cleveland

LONDON—(BP via cable)—European Baptists, rehabilitating and reorganizing in the wake of the world's greatest war, have formed a European Baptist Union.

The new Union, representing Baptists in 23 nations, has a total membership of 657,337, excluding Russia from which no accurate figures are available. Estimates place the number of Russian Baptists at between 2,000,000 and 4,000,000.

Organized after the pattern of the

Southern Baptist Convention, the various national Baptist Unions compare with the SBC's state conventions.

The Union was launched at a meeting of the Baptist World Alliance Executive Committee here, at which 19 countries were represented. The European Union will be independent of the Alliance, excepting as Baptist bodies cooperate with the world group.

Also organized was a European Baptist Women's Union, stimulated by a recreated women's committee of the Alliance.

Relief and Rehabilitation

Report reaching the Alliance indicated that relief will be needed by Europeans desperately this coming winter, but that the needs are expected to diminish thereafter.

The Alliance group, in compliance with the recommendation of Dr. R. Paul Caudill of Memphis, chairman of its relief committee, made plans for relief this winter to countries behind the Iron Curtain, including Poland, Hungary, and the Balkans, with Germany and Austria slated as main recipients. Relief materials will be distributed through Baptist channels.

Emphasis was given to reconstruction of seminaries on the Continent, with Southern Baptists asked to build a Seminary at Geneva or Zurich to be (Continued on Page Two)

BR

World Churches Launch Meeting At Amsterdam

Amsterdam, Aug. 22 — The first international assembly of the World Council of churches opened in Amsterdam's historic New Church today with representation of 150 churches from 42 nations attending the conclave.

The opening of the momentous assembly aimed at moulding together as many church elements as possible was marked by the pealing of bells in the towers of every Protestant church in The Netherlands for 15 minutes.

The meeting of representatives of 150 Protestant and orthodox churches will last until Sept. 4.

Among the speakers at today's initial session were the Archbishop of Canterbury, Dr. Geoffrey Fisher and Dr. John R. Mott of the United States, a pioneer leader in the international YMCA.

Leading American lay representatives include John Foster Dulles, foreign affairs adviser to Republican presidential nominee Thomas E. Dewey; Charles P. Taft, of Cincinnati (Continued on Page Two)



Shown above is a picture taken just after the signing of the contract for the Mississippi Baptist Hour. Mississippi Baptists thus became the first denomination in the state to put on a statewide radio program.

Reading from left to right are Ed Wilkerson, program director of radio station, WSLI; Cecil Travis; Dr. D. A. McCall; Rev. A. L. Gatewood; Rev. James Algood; and Rev. Bill Watson, members of the radio committee.

tember 5th in a special dedicatory service. Speakers for the succeeding Sundays in September are Dr. W. Douglas Hudgins, Pastor of the First Church, Grenada. The music will be under the direction of Reid Moore, Director of Music of the First Church, Jackson.

Stations carrying the broadcast will be WSLI, Jackson, WMOX, Meridian, WCBI, Columbus, WROB, West Point, WELO, Tupelo, WROX, Clarksdale, and WLAU, Laurel.

The Baptist Record EF Plan Increases Finances

EUROPEAN BAPTIST

(Continued from Page One)
used as a graduate school for all European Baptists.

Considering displaced persons, American Baptists were asked to receive and relocate an estimated 3,000 Baptists coming to the United States under the recently adopted displaced persons legislation.

Way Cleared for Missions

The way was cleared for more widespread and helpful mission work throughout the European continent, when mission executives voted abandonment of the old mandate system.

Whereas the old system provided the assignment of certain nations as the exclusive responsibility of certain mission boards, the new plan favors cooperation between the European national conventions and mission boards. This opens the way for Southern Baptists to work in Germany, which had not been mandated, if German Baptists desire assistance.

Adopting a report of the evangelism committee, the group declared that "evangelism is the primary business of the Baptist World Alliance."

Next Meeting in U. S.

Next meeting of the Baptist World Congress will be held at Cleveland in 1950, but the exact dates have not yet been determined.

A delegation consisting of Dr. C. Oscar Johnson of St. Louis, president, and Dr. Arnold T. Ohrn of Washington, secretary of the Alliance, was sent to Spain to make a plea for religious liberty in that country.

Plans were made for a world Baptist youth congress at Stockholm in 1949. Arrangements are directed by Dr. Frank H. Leavell of Nashville and Dr. T. G. Dunning of London, co-chairmen of the Alliance youth committee.

BR**BWA EXECUTIVE**

(Continued from Page One)
Elizabeth on their trans-Atlantic crossing, and that the World Council leader did not deny the statement.

Denies Racial Charge

Denying that any racial implications are involved in Southern Baptist refusal to join the world council, Dr. McCall cited that the Southern Baptist Convention is already a member of a worldwide interracial fellowship — the Baptist World Alliance.

Main reasons for Southern Baptist action ten years ago declining an invitation to World Council membership, were listed by Dr. McCall as follows:

1. Organizational: the inability of the Convention to commit its independent Baptist churches to membership in any other organization;

2. Doctrinal: the belief that the leadership of the World Council and its influence would favor theological liberalism, and.

3. Historical: Baptists have been willing to submerge their convictions in a union movement and they fear that the ultimate goal of the World Council is organic church union."

Old Lie Revived

Dr. McCall suggested that Dr. Leiper's charge might be a revival of published rumors from Copenhagen last summer that the Southern Baptists demanded racial segregation in Danish hotels and eating places during the session of the Baptist World Congress there. These rumors were later squelched and proven untrue by affidavits secured by Dr. Louis D. Newton, then president of the Southern Baptist Convention, and Dr. McCall.

WOMAN'S COLLEGE

(Continued from Page One)
summer and will be available for student training as the new session begins. Three new kitchens have been outfitted for the home economics department. Several new typewriters have been purchased for the commercial science department.

Three new teachers will join the faculty of twenty teachers. Two of the faculty additions are Miss Beatrice Collins, who will teach organ, and Dr. Cecil Jones, who will head the Bible Department. A replacement for Dean Steele who recently resigned and a librarian for the school will be announced prior to the opening date.

Both the B. A. and B. M. degrees are being offered at the school, and this year will see the first senior class since the reopening. Eight seniors are expected to graduate at M. W. C. next spring.

BR**WORLD CHURCHES**

(Continued from Page One)
nati, Ohio, President of the Federal Council of Churches of Christ.

Also Mildred McAfee Horton, president of Wellesley College; Methodist Bishop G. Bromley Oxnam, and Dr. Feinhold Niebuhr of the Union Theological Seminary.

Representatives from six "Iron Curtain" countries planned to attend — Poland, Finland, Hungary, Czechoslovakia, Romania and Yugoslavia.

At a news conference today, Dulles expressed the hope that the World Council of Churches will be able to help the cause of peace. He said:

"Political leadership alone is unable to assure peace and the strongest moral forces are needed."

He urged that the church leaders help fight hatred which "is causing so much damage and endangering peace."

The Republican foreign policy expert said he will devote his full time in the Netherlands to assembly affairs and would participate in no political discussions.

BR**Center Ridge Church Yazoo, Has VBS**

Unusual cooperation on the part of parents, faculty and pupils made the vacation Bible school recently conducted at Center Ridge Church, Yazoo County, an outstanding one. The enrollment was 83. The mission offering of \$16.33 was sent to the Baptist Orphanage in Jackson.

Refreshments were served the pupils every day during the ten day school. The following served as workers: Mrs. Clarence Forsythe, Principle and Pianist; Mrs. John Carley Assistant principle, Mrs. Willis Southland, Secretary; Mrs. Aron Carley Mrs. Herbert Ward, Mrs. Joseph Carley, Beginners department; Mrs. Norma Kinerson, Mrs. Raymond Pyles, Primary Department; Mrs. George Kirk, Junior Department; Mrs. Marlon Manor, Mrs. Elmer Carley, Intermediate Department.

BR**30 IN OTUCKALOFA VBS**

Shown above is the Vacation Bible School at O'Tuckalofa Church, Yalobusha County. This is their first VBS and the enrollment was 30. Miss Jewel Epp served as principal. Rev. G. L. Gullett is pastor.

New Hope Church Marion, Has VBS

NEW HOPE BAPTIST CHURCH.

New Hope Church, Marion County, recently conducted a Vacation Bible school with the largest enrollment in the history of the church, 97.

The following were members of the faculty: Mrs. John S. Trent, principal; Mrs. Gardner McKenzie, Beginner superintendent; Mrs. Wilmon Stringer, Mrs. Louis Sorrells, Beginner leaders; Mrs. Toxic Powell, Primary superintendent; Miss Mary Faye Powell, Primary leader; Mrs. Olen Herring, Junior superintendent;

Miss Willia Dean Herring, Junior leader; Mrs. John S. Trent, Intermediate supt. Pastor John S. Trent directed the Junior handwork.

A picnic was enjoyed at the close of the school.

BR**Dr. Steven Barwick Coming to Blue Mtn.**

Blue Mountain, Miss., Aug. 18 — Steven Barwick of Lincoln, Nebr., will become head of the music department at Blue Mountain College when the 76th annual session begins in September. He will succeed

Miss Franziska Heinrich, who will continue with the department and will teach piano.

Professor Barwick received the B. A. and B. Mus. degrees from Coe College, Cedar Rapids, Iowa; the masters degree in music from Eastman's School of Music, Rochester, New York; and the M. A. degree from Harvard University. He has finished all the requirements for the Ph. D. degree in music and will receive this degree from Harvard University in February.

Professor Barwick will be professor of piano and will teach some of the theoretical subjects, including harmony and counterpoint.

BR**Paynes Church Has Revival**

Paynes Church, Rev. C. L. Boland, pastor, recently experienced a revival meeting with Rev. John B. Laney, Prentiss County missionary, doing the preaching. There were 24 additions and many rededications.

A fund was established during the week for audio-visual education in the church soon.

The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board Baptist Building, Jackson 105, Miss. A. L. GOODRICH Editor Subscription: \$1.50 a year, payable in advance

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 3, 1917.

Obituaries and Obituary Resolutions—The first 200 words free, all other words one cent each. Memorials are one cent per word.

Advertisements—Rates upon request. Announcements of open dates by evangelists and singers, and others \$1.00 per insertion.

Advertising Representatives—Jacobs List, Inc., Clinton, S. C.

Member

Southern Baptist Press Association
The Associated Church Press
The Mississippi Press Association

We do not use unsigned communications

S. Baptists Rapped By Christian Century

The Christian Century is a widely read non-denominational religious weekly published in Chicago. It seems to major on modernism and church union. All who do not fall in step with these ideas are anathema to the Christian Century.

It seems that the Southern Baptist Convention in particular and Southern Baptists in general are pet peeves of the Christian Century. In fact, some issues, since the recent Southern Baptist Convention, have carried editorials which would lead the uniformed to believe that Southern Baptists are a bad lot and lack many things desirable in Christians.

As proof, we give a few quotations from recent issues of the Christian Century used concerning Southern Baptists: "Back door methods," "Denominational Isolationism," "Sectional Isolationism," "Blindly" controlled by a "group who operated behind the scenes," "Moving from unity to anarchy," "Acts blindly," "Controlled and undemocratic Convention," "Growing dissatisfaction," "All avenues to peaceful, democratic change seem to be blocked," "Back door methods—back stairs intrigue at Conventions," "Curry the favor of office-holders," "Beyond the capacity of Southern Baptists to understand," "Similar to Catholics."

According to the Christian Century, "The situation in the Northern Baptist Convention shines in contrast—"

This reminds us of the man driving along the road to Laurel. Passing a man plowing corn, he stopped and said, "You are not doing that right. Let me show you how to do it."

The reply was, "Where are you going?"

And the answer was, "I am going to Laurel to buy some corn."

And the corn-plower said, "I haven't had to buy any corn in 15 years."

Statistics do not indicate that Northern Baptists are outshining Southern Baptists. The opposite

seems to be true. We do not have a rival Conservative Convention. Baptisms by Southern Baptists exceed those by Northern Baptists. Our Sunday School and Training Union work are out-shone by none and equalled by few, if any.

The discourteous and uncalled for attack on Southern Baptists by an outsider, who was courteously welcomed as a guest at the Southern Baptist Convention, has met with unanimous disapproval by Southern Baptist editors.

As further evidences of the seeming bias of the Christian Century, we give below some extracts from a reply which was written by Dr. L. E. Barton of Montgomery, Alabama, and which the Christian Century refused to publish.

"As the one who moved to delete that part of a report which recommended that the Southern Baptist Convention send an observer to the Amsterdam meeting, I offer a few observations on your article in the Christian Century.

We in the South who no doubt constitute the denominational problem child, according to the thinking of the Christian Century, can scarcely hope that your publication will ever understand Southern Baptists. You hold certain postulates, assumptions, and unscriptural notions about the nature and constitution of a New Testament church which makes it impossible for you to even apprehend our point of view, much less be fair in representing us. You think all denominations constitute "The Church." But we know right well that such a conception of the church is never found in the New Testament.

"You think, I suppose, that the Bible is a right good book which needs to be annotated, expurgated, and corrected by the wisdom of men. We are quite convinced that it is the Word of God that needs no doctoring from men, but only needs to be understood and preached to all the world. We think it is the only authority in matters of Christianity and church organization and polity. We are not willing to compromise it or accommodate it to anybody's views.

"We conscientiously hold as a sacred trust the Bible teachings of the Virgin birth of the Lord, His essential deity of Godhood, His substitutionary death for sinners, His bodily resurrection, His coming again in person to the earth, as incontrovertible verities which we are ready to defend against all comers.

"We believe the New Testament means what it says when it uses the Greek word translated Church one hundred and fourteen times, and about a hundred and nine times it refers to a particular local assembly. A few times it refers to

the whole family of God, but never to an aggregate of denominations and never to the church in a territorial sense.

"As for Baptist churches in Northern territory voluntarily requesting cooperative relations with our Convention there seems to be no way to prevent that without denying the freedom of the churches. You seem to assume that a general body has the right to control local churches. We know that is not so in the case of New Testament churches. It is true in case of ecclesiasticisms, but in that case local congregations have surrendered their freedom and in just that measure have ceased to be New Testament churches if they ever were.

"Nothing is more irksome and absurd to Baptist understanding of the Scriptures and more offensive to the Baptist conscience than to talk of the aggregate of all denominations forming "the church" or the kingdom of God. There are many good men of your school of thought whom we respect personally who talk that way, but we know they talk nonsense if the New Testament is supreme authority in matters of Christianity. And we believe it is supreme authority, although you may regard us as ignorant as Hottentots. And I may add that Southern Baptists, who are as prompt and generous as any group in the world in cooperating with Christians of other faiths in moral and civic matters for the good of society, are never the least perturbed about what others think of them when they are, in good conscience, doing the will of the Lord.

"In your last paragraph you say: "But the liberty that is in Christ is too vast and too powerful a force to be claimed as the exclusive possession of any one Christian, any one congregation, any one denomination. It belongs to the whole body of Christ. Any one who attempts to monopolize it will discover that he is in for trouble." The context, background, and implications of your article all show that you are applying that statement to Southern Baptists.

"In doing that you could not possibly show more dense ignorance of the history and of the nature and consistent practice of Baptists. A great historian said: "Baptists were from the first, protagonists of religious liberty, equal and impartial liberty, just and true liberty." Baptists would go further than your statement and say that liberty is not only the right of all Christians but of Jews, Unitarians, infidels, Roman Catholics, Mohammedans, and all the rest.

"You have the liberty to misrepresent Baptists, as you have done in your article of June 23rd and as you did when you accused

Southern Baptists of promoting race prejudice at Copenhagen, because Baptist suffered through the ages brutal persecution for conscience sake. If you know the history of this country and of the federal constitution you know that the Baptists, who had a modicum of help only from the Presbyterians and very few others, were the chief protagonists in putting the Bill of Rights in our Constitution. And you may recall that George Washington said the Baptists were to a man for the cause of liberty—"there was not a Troy among them."

"Southern Baptists don't even question your liberty to rage and rave against them. They smile and go on with charity toward all and malice toward none to preach a Virgin-born, divine, crucified and risen Savior to lost men knowing they are doing the will of God while they magnanimously grant to all others the same liberty of opinion and freedom of propaganda which they claim for themselves.

"As for your charge that Southern Baptists in theory major on the freedom of the churches but practically try to bind and coerce the same churches by adoption of reports and resolutions in the Convention is too absurd and trivial to need refutation before anybody who is fairly intelligent about Southern Baptist polity and practice."

BR It Is Impossible

We greatly regret our inability to visit all the associations as they meet during the next few weeks but it is a physical impossibility. We couldn't do it if we possessed an airplane because:

1. The Baptist Record must go on. We could use every minute of every day working on The Record. Too many days away attending associations would affect the content and the make-up of The Baptist Record.

2. So many of our associations meet the same week that regardless of means of transportation, some of them could not be reached. One week, 11 different associations meet. During another week there are 11 associations meeting.

We greatly enjoy the fine fellowship that we have with various pastors and people at the associations and only wish that we could make all of them. We are the loser, but circumstances just will not permit. If we fail to get to your meeting this year, please remember that we wanted to come and hope to get there next year.

BR
Rev. E. L. Howell, Foxworth, assisted Pastor H. L. Deer in a revival meeting recently at Edna Church, Marion County. There were 5 additions, 3 by baptism.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. P. C. FRENCH, Office Secretary

NEW INTERMEDIATE GRADED LESSONS

A Four-year Course Ready for Use
October 3, 1948

Clifton J. Allen

A completely new course of Graded Bible lessons for Intermediates (13-16) is now available. This course consists of sixteen pupil books and sixteen teacher books—in other words, four quarters of separate lessons for each age in the department.

These new lessons are Bible centered in content, but they have been developed from the standpoint of pupil interests and experiences.

The eighty-page pupil books (comparable in size to the *Reader's Digest*) are beautifully illustrated.

The teacher books contain suggested teaching plans, assignments, book lists, audio-visual materials, etc., as well as exposition of the Scripture passage for each lesson.

Write immediately to the Baptist Sunday School Board, 161 - 8th Avenue, North, Nashville 3, Tennessee, for the leaflet showing the entire course of study and the descriptive folder giving more details about the lessons.

If your church is large enough to have a separate class for each year in the Intermediate department, you should consider using these new Intermediate Graded Lessons in your own church.

New Training Book

We take pride in announcing a new addition to the Sunday School Training Course, *Teaching the Beginner Child* by Pauline Hargis. For the first time now Beginner workers have a teaching book written with the four and five-year-old especially in mind.

Educators are coming more and more to recognize the high importance of dealing properly with the child of preschool age. More and more emphasis is being placed upon the kindergarten as a vital part of an adequate educational program. What has been discovered for secular education is perhaps more applicable when one is dealing with the spiritual life. What is done in this respect, and how it is done, during these tender years has tremendous significance for the entire lifetime.

We are aware that through the Sunday school our churches have a glorious opportunity of giving the needed spiritual guidance and instruction to these children. We are further aware that especially skilled and trained workers are needed for this ministry. Thus this book has been prepared for the purpose of helping Beginner workers with their sacred commitment.

The author, Miss Hargis, is well prepared for the work she has done: Blessed by the influence of a Christian home, born again by the Holy Spirit, educated in the University of Kentucky, George Peabody College for Teachers, and the Southern Baptist Theological Seminary; and experienced by a decade of practical work with Beginners in churches, in field work, and for the past five years Superintendent of Beginner Work in the Sunday School Department of the Baptist Sunday School Board. Miss Hargis has wisely gathered about her

a number of other experienced writers and workers.

This book is sent forth with the prayer that it will bring blessings and practical helps to thousands of teachers and parents and through them bless multitudes of boys and girls.

BR

STANLEY SMITH ACCEPTS MANTEE PASTORATE
Satterwhite Leads Revival

REV. STANLEY J. SMITH

Rev. Stanley J. Smith has been called as pastor of the Manatee Church. He succeeds Dr. H. C. Cox, who resigned a few months ago. Mr. Smith completed his work for his B. A. degree at Mississippi College on August 7 and completed the work for his B. D. degree from the Southern Seminary in May. Pastor Smith is now living in the modern pastor's home at Manatee and states that the people have received him in a gracious way.

Rev. D. D. Satterwhite, pastor at Houston, assisted in the revival July 25 - 31. Billy Hilbun, of Meridian, was the singer. According to Pastor Smith, they had a great meeting and a great fellowship.

There were 16 additions, 11 by baptism.

BR

Mt. Morgan Church, Hinds, Has Revival

Mt. Morgan Church, Hinds County, recently experienced a revival meeting. Rev. Martin Gilbert, state evangelist, did the preaching.

There were 6 additions to the church, 4 by baptism. Rev. William H. Lee is pastor.

BR

Fairview Church Has Revival

Fairview Church, Sunflower Association, recently experienced its annual revival. Great crowds filled the building both morning and night to hear Rev. M. M. Brown Jackson, preach old-time Gospel messages.

There were 22 additions to the church and some rededications. At the last service on Friday evening the building was packed with some folks standing outside listening to the message. Rev. Curtis Miller, pastor, is rejoicing with his people over the results of this great meeting.

BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary
Box 530 - - - Phone 2-1600 - - - Jackson
DAUNIE JEAN SMITH, Office Secretary



PROF. E. N. ELSEY

Prof. E. N. Elsey, Professor of Music at Mississippi College, will again be in charge of the music at the State BSU Convention, this year meeting at Delta State, Cleveland, October 15-17, 1948.

POTPOURRI

We may not financially be able to publish any more issues of the Mississippi Miscellany this year, so BSUers are herewith requested to watch this column more closely than ever from week to week in order to keep abreast of BSU in Miss. One Miss. College student joined the Clinton church last month. Morning Watch at Clarke has averaged about 45 this summer. A recent UP report from Denver says that two-thirds of our college students never read the Bible and one-third never pray or attend church. Frances Bibb writes upon her arrival in Frisco where she joined

East Starkville Church, Rev. C. H. Farnsworth, pastor, experienced a great revival recently with Rev. Boyd Armstrong, Columbus, associational pastor, doing the preaching. There were 26 additions, 16 by baptism. Rev. W. H. Haynes, from Mississippi College, who is serving as supply pastor, baptized the 16.

A VBS was held in connection with the revival with an enrollment of 55. Miss Margie Ann Gregg was principal; Mrs. Fugerson, Intermediates; Miss Gene Simmons, Juniors; Miss Margaret Wilson, Primary; Mrs. Elmer Templeton and Miss Ruth Ferrell, Beginners; and Miss Sidney Ruth Denson was pianist.

Department of Temperance Activities

W. L. HOLCOMB, Director
Box 530 - - - Phone 3-9106 - - - Jackson
RUTH STERLING, Office Secretary

DRY VICTORY IN GRENADA COUNTY

In a recent report from Grenada County Senator John Rundle of that County says:

"I am happy to tell you that we won the election in Grenada County with a majority vote of 320. The liquor people spent considerable money in their efforts to defeat us. On last Saturday night, they mailed 3,000 letters to the voters of Grenada County and in each letter, a sample ballot with suggestions about marking it.

We carried every box in the County but three and two of those were very small."

Certainly we are happy with these people that they have been able to maintain their status as Dry through a fight and election called by the Wets of that County. Let us pray that the others of our State may stand strong in the cause of righteousness.

\$140 MILLION MORE FOR LIQUOR IN 1947 THAN 1946

"A recent release from the office of Business Economics in the U. S. Department of Commerce shows that during the year of 1947 the estimated

figure of the total expenditures for alcoholic beverages amounts to \$9,640,000. This is an increase of \$140,000,000 over the 1946 figure. Yet the public revenues (principally excise taxes) derived by Federal, State and local governments from sales of alcoholic beverages in 1947 amounted to \$400 million less than in 1946."

—ATA Bulletin.

COMPARISONS IN 1947

Alabama, a state with twenty wet counties, chose to divide her expenditures of 1947 in the following manner:

Public schools — \$45,000,000.
Churches — \$13,000,000.

Liquor — \$51,500,000.

BR

BOGUE MISSION, LELAND HAS 33 ADDITIONS

Bogue Mission, of Leland Church recently experienced a great revival meeting with Rev. Bill Young, Jr., pastor of Calvary church, Greenville, doing the preaching.

There were 33 additions, 30 by baptism, and 4 dedications to full time Christian service. Rev. Wilford M. Lee is pastor of Leland Church.

GOING PLACES

A. L. GOODRICH

OUR ANNUAL REPORT

The annual Baptist Record report which is to be used as an aid to those who make reports to the associational meetings has been sent to all moderators. To be certain that this information is available, the report is printed below.

Read it. Every Mississippi Baptist is a one-share stockholder in the Baptist Record and should know how his business is getting along. Note the growth in circulation. Also give careful attention to the list of advantages of the EVERY FAMILY Plan.

Also note the list of needs and the fact that your Baptist Record made a profit of \$15,432 last year.

The reports follows:

BAPTIST RECORD REPORT

1948

The information given below is for the purpose of assisting associational committees in preparing a report for the 1948 associations. It is not intended for a report, but as information to those making a report. Use any, all, or none of it as best suits your needs.

The Baptist Record is Mississippi Baptists own state religious and denominational weekly newspaper.

The circulation continues to grow as people learn more about the advantages of the EVERY FAMILY plan.

Since January 1, 1935, the circulation of the Baptist Record has grown from 4,001 to 61,292 as of July 15, 1948. This is a gain of 57,291. In the past year, from July 1, 1947 to July 1, 1948, the circulation has grown from 57,440 to 61,228, or a net gain for the year of 3,788. This remarkable growth in circulation is largely due to the increasing number of churches that have adopted the EVERY FAMILY plan. This popular and progressive plan continues to grow in favor with churches, pastors, and people throughout Mississippi.

More and more churches and pastors are finding that "Informed Baptists are Better Baptists." This explains why many pastors are using various plans to get the Baptist Record circulated among their members.

While individual subscriptions are welcomed, your committee would remind you that a whole loaf is better than a half-loaf and that all or most of the resident families receiving the Baptist Record is better than a few individual subscriptions.

The EVERY FAMILY plan of the Baptist Record is the sending of the Record to all resident families of a church by the church. It costs one third less that way. Individual subscriptions are one dollar and fifty cents per year while on the EVERY FAMILY the cost is only one dollar per year or 8 1/3 cents per month. Every Family subscriptions, may be paid monthly which makes payment much easier.

We give below some advantages of the EVERY FAMILY plan:

1. It reaches all the families. No other plan does. If part of the people need the Record, so do the others.

2. It helps the work. Large numbers of pastors have testified to the fact that the Baptist Record in all the home of their members makes their work easier.

3. It is economical. Instead of paying \$1.50 for individual subscriptions, the church pays only 8 1/3 cents per family per month, or \$1.00 per year.

4. It is profitable. Many pastors say that offerings increase far beyond the small cost of 8 1/3 cents per family per month.

The official Family Plan is for churches that for any reason cannot have the EVERY FAMILY plan. Under this plan, the Baptist Record is sent to the families represented by the deacons, Sunday School teachers and officers, W. M. U. officers, Training Union officers, and

Brotherhood officers. The price is 8 1/3 cents per family per month.

Clubs of five are \$135 per subscriber, clubs of ten \$1.25 each.

Many churches that do not have the EVERY FAMILY plan have the fifty percent plan. If one-half or more of the resident families subscribe, the price is \$1.00 per year.

WHAT THE BAPTIST RECORD NEEDS

1. A realization on the part of the pastors that the Record will help their work.

2. The backing of all pastors. They can help by promoting some plan for enlarging the circulation of the Record in their churches. The EVERY FAMILY plan is the best. But there are other plans. ANY plan is better than no plan.

3. The Record needs to have every Sunday School superintendent endeavoring to get every teacher and officer to subscribe for the Record.

4. The Record needs to have every B. T. U. director getting the B. T. U. workers to subscribe for the Record.

5. The Record needs to have every W. M. U. actively supporting the Record by pushing the EVERY FAMILY plan or by getting clubs of subscribers.

6. The Record needs every Brotherhood officer standing back of it. The Baptist Record is our paper. LET'S SUPPORT IT.

During the Convention year the Baptist Record made a profit for the denomination of \$15,432.02. This was due to several causes, such as: use of less expensive paper since 1941; a favorable printing contract; good business management; and large circulation.

The profit will probably be some less this year due to increased paper prices and increased printing costs.

The Baptist Record supports with publicity all phases of Mississippi Baptist work. It begins to Mississippi Baptists and tries to promote all the work of Mississippi Baptists.

More than 900 Mississippi Baptist churches now use the EVERY FAMILY plan in one form or another. In fact, the EVERY FAMILY plan is so good that almost all Southern Baptist state papers now use it.

The editor of the Baptist Record is Dr. A. L. Goodrich, and the business manager is Dr. D. A. McCall.

Some suggestions:

1. That pastors urge their churches to adopt the EVERY FAMILY plan.

2. That interesting news be sent to the Record.

3. That pastors and others call attention to interesting articles.

OUR PLEA

Mississippi is a large state. There are more than 1,500 churches. No one, even if he had an unlimited supply of tires and gasoline, could cover the state often enough. Under present conditions, it will be more difficult. Therefore, we appeal to every friend of the Baptist Record to help us keep our present circulation of more than 61,292 and add to it, for every penny of profit goes to our various causes participating in the Cooperative Program. We will do all the field work possible, but we must depend upon Baptist record friends.

For every courtesy, for all the kind words, and for all the help given an inexperienced and untired editor, we say with the deepest feeling:

"THANK YOU"
A. L. GOODRICH
Editor

—BR—

Rev. J. W. Sturdivant, pastor at Meridian, recently assisted Pastor J. H. Sherman in a revival meeting at Liberty Hill Church, Panola County. Good preparations made for the revival by Rev. and Mrs. Sherman aided in the success of the meeting, and there were a number of additions.

Vaiden Church had a great meeting August 15-22, with the largest attendance in the history of the church. The preaching was done by the new pastor, Rev. A. T. Engell, who has recently accepted the pastorate. Of the 18 additions, ten were for baptism.

Brotherhood officers. The price is 8 1/3 cents per family per month.

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-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson
Young People's Sec'y. — Miss Nell Taylor

State Mission Season of Prayer—Beginnings, Progress, Future Season of Prayer for 1948—Sept. 13-16

(Continued from Last Week)

Work With Negroes

For years the WMU leaders had realized that State Missions was not doing its full duty in a field that held special appeal for WMU members because of its parallel of interests. Negro women and young people were trying to set up societies and organizations for Christian advancement and for missionary training and opportunity, but they were unfamiliar with methods and lacking in leadership. Repeatedly their calls for help came and they were met wherever possible, but the calls were too many and varied for either local societies or WMU personnel to meet. Gradually the conviction came that a well trained, consecrated Negro woman was needed for this important work. In 1944 to the objectives of Scholarships, Young People's Camps and R. A. Field Work there was added the fourth objective of Negro Field Worker. Lillian Rose was employed to work under the supervision of the WMU Executive Secretary, and her efficiency and devotion to the task has fully justified the action.

An institute for Negro women leaders has been one of the highlights of the work, and gave rise to the ambition to give to Negro youths some portion of the blessings and joys experienced by our own boys and girls at camp. Consequently, in 1946 a fifth objective was added. It is designated as "Indian and Negro Youth Work" and is in the amount of \$550. One week camps for Negro boys and one for Negro girls are held each year and their expressions of gratitude indicate that it is money well spent.

Indian Youth Work

The Indian boys and girls attend the camps at Garaywa and are grateful for the opportunity of learning of missions—sometimes at the feet of their kinsmen who are serving as missionaries. Thus WMU sought to prove its missionary interest to those within our borders by answering the calls that the State Mission Board had not heard.

Objectives Increase Offering

The WMU offering in 1937, the year before the first WMU objective was added, amounted to \$7,168.02. The offering for 1947 with the four special objectives included in the list of objectives totaled \$33,075.44. True that 1937 was in the midst of depression times and 1947 at the peak of a period of inflation, but there is no doubt that these special objectives contributed largely to the more than 400% increase in gifts to the WMU State Missions Week of Prayer.

Total WMU Gifts Not Known

The total WMU State Mission gifts recorded from 1931-1947 inclusive amount to \$241,216.44. This is not all that has been given through this particular channel. All monies are sent to Dr. McCall, Executive Secretary, and are placed in the various accounts. Many church secretaries-treasurers, WMU secretaries, or others entrusted with sending the money fail to mark it as WMU offering. Unless it is so marked the WMU fails to get credit for it. The bookkeeping department has been very cooperative in

making every effort to give proper credit to the amounts received, but there is no doubt that many offerings made through WMU have gone to the general State Mission fund where it has been well expended and where much of it was destined anyway. This year an intensified effort is being made to have the offerings properly marked.

Over and Above Discontinued

With the completion of the major buildings at Camp Garaywa the Executive Committee of the State Mission Board felt that the over and above offering might be discontinued, and this was done. In the meantime some confusion had arisen over a space of years as to the WMU budget and the special objectives of WMU. The Executive Committee, the WMU Budget Committee and the Executive Committee of the State Mission Board undertook the study of the operating budget and the special objectives.

In the beginning of WMU work the budget was a simple matter: the needed expenditures were honored, few questions asked and small report given. As the work increased a more business-like procedure was necessary, so the WMU Executive Secretary estimated the amount of money needed for the year and her request was granted from the general funds of the Cooperative Program. Still the work grew entailing more work and more workers, more literature, stamps, etc.

The WMU Board finally recognized the need of a Budget Committee to plan carefully for the money allocated for its operating budget and in 1945 the first committee was appointed. Since then an itemized budget has been presented each year. In 1942 this budget appropriation was removed from the Cooperative Program budget and placed in the State Mission budget. Queerly enough, however, the special objectives (the money for which had been raised thru the WMU State Mission Week of Prayer) were not set up in the State Mission Budget but became sort of unwanted step-children who must plead yearly for survival. Here was the paradox of the women given to these objectives, turning the funds over to the State Missions Board, and then having to ask (sometimes unsuccessfully) that they be returned for their original use. When they were refused by the Budget Committee then it became the task of the WMU Budget Committee and the Executive Secretary to get funds for these objectives from whatever source was available.

(Continued Next Week)

BR

13 Added at Midway During Revival

Rev. Charles L. Phipps, pastor of Richland Church, Rankin County, did the preaching during the recent revival meeting at Midway Church, Lauderdale County. In addition to the two regular services each day, Mr. Phipps directed a 30 minute youth service each evening, which interested from 60 to 70 young people.

There were 13 additions, 12 by baptism. Rev. L. T. Dyess is pastor.



Department of Church Music

PATSY BAILEY, Office Secretary

P. O. Box 530 — Phone 3-9106 — Jackson



Miss Lillian West

Miss Lillian West, public school music teacher at Booneville, has done excellent teaching for this Department for the last three summers. We appreciate her untiring efforts, her genuine interest in the work, and her fine spirit. She wrote the following report of her summer's work:

"This has been a glorious summer's work and the Lord has richly blessed

us in our efforts. I was assigned to teach in five splendid churches. At each church the interest was high and attendance was good. The people came in buses, trucks and cars. Everyone liked to sing and wanted to learn more about music. The adults were just as interested as the young people were, and we organized each group into a choir of its own. Each night after study, we sang choir numbers, congregational and youth songs which were grouped on the closing night for a Sacred Music Concert.

In each church I found unusual talent, and splendid help from the Directors and Pianists, who are to be commended for their consecrated lives.

Two of the churches are in a building program and they look forward to the day when they can honor the Lord with a better music program in their new buildings.

What this summer's work has meant to me cannot be expressed in words. We hope that within the next few years, every church will have had a school of music and if they do, they can know how to worship the Lord with good music and how to use every member, every age, and every department in church worship."

Now Publishes Abroad The "Good News"



Shown above are Rev. and Mrs. David C. Jenkins, at the reading table in the Clarke College Library, at Newton.

Laying aside his job on a daily newspaper, Dave Jenkins has dedicated all his efforts toward "publishing the Good News" to the world. Formerly with the Atlanta Journal, Mr. Jenkins was called into the ministry, at New Orleans Seminary, he completed his certificate work. He then entered Clarke College at Newton, where every opportunity possible is extended to men entering the ministry late. In "Mississippi's Most Unusual School," he has enjoyed his training under able and sympathetic faculty members as he fitted himself better for his life work of telling the "Good News of God."

In the picture shown he and Mrs. Jenkins, symbolically, have before them the open Bible, from which they henceforth plan to "publish glad tidings." And the points to the newspaper of the table, remembering the days when his efforts were spent in helping tell the news of Time — while they now feature news of Eternity. Clarke met a need for them that no other school could meet.

As pastor of the New Salem and Lucien churches in the Adams-Franklin Association, and of the Bethlehem church in Jones, his work has grown in a good way. Mrs. Jenkins' mother was the late Mrs. Rilla Hayes of Atlanta. Mr. Jenkins' mother is Mrs. W. E. Reynolds of Atlanta. He has a brother, Henry Jenkins, with the Miami Herald in Miami, Fla. They have two children, Ann, 14, and Dyle, 11. These are enthusiastically "backing their preacher father's efforts." Money is needed at Clarke College NOW for further expansion.

BOLIVAR CHURCH HAS YOUNG PEOPLE'S RALLY

The Annual Young People's Rally of Bolivar Association, with Mrs. W. B. Alexander as leader, was held at the Shaw Baptist Church. Many people, young and old, gathered from the entire association to enjoy a splendid program.

The theme of the program was centered around the various organizational periodicals. The program was climaxed by a missionary address delivered by the Rev. M. C. Waldrup, Bolivar County Associational Missionary. Bro. Waldrup made a very stirring appeal for missions. The appeal was ended by his invitation for all who would to dedicate their lives to mission work in this association. Nearly all present responded.

Other outstanding visitors at this meeting were: Mrs. Alexander from Greenville, District Young People's Leader and Mrs. D. R. Bowen from Bole, Associational Superintendent.

BR

Dr. Henry Smith Leiper, associate general secretary of the World Council of Churches, told reporters in New York as he left for the meeting of the World Council of Churches in Amsterdam that Southern Baptist refused to participate in the council because of the "attitude of the council regarding races and nationalities." Dr. Leiper evidently does not know that the Baptist World Alliance is made up of Baptists of all races and nationalities.

40 & 25 Years Ago

By Dr. J. L. Boyd, Sr.
40 YEARS AGO

Rev. Wayne Alliston assisted his uncle, Pastor Wayne Sutton, in a very successful meeting in the Harrisville Church with "above fifty admissions" to the church.

25 YEARS AGO

Pastor B. E. Phillips reports a good meeting with the Macedonia church, Simpson County, with W. O. Carter assisting. Results: 13 additions.

Rev. E. S. Flynt did his own preaching in the revival meeting at Mt. Zion church, Tate County; five on profession and one by letter.

Pastor G. C. Hodge reports a "most far-reaching revival" in the Red Lick church, assisted by Rev. H. C. Clark of Inverness; six for baptism and two by letter.

Dr. W. A. Hewitt assisted in "one of the best meetings ever held" in the Georgetown Baptist Church. Singer R. K. Corder led the singing. Results: five for baptism and one by letter.

Pastor M. A. Davis reports a great meeting with the McCall Creek church, assisted by Rev. W. B. Perret. Results: 22 for baptism, four by letter.

The Second Baptist Church of Greenwood was just organized with Rev. W. S. Smith as pastor, Carl McQuin and T. P. Cason as deacons, Carl McQuin as superintendent of the Sunday School and T. P. Cason clerk. A. B. Y. P. U. organized with 35 members.

Pastor E. S. Flynt reports a good meeting in the Hopewell church, Tate County, with Rev. W. A. Sullivan of Drew assisting. Seven professions of faith.

Pastor G. O. Parker reports a revival meeting with the Union Baptist Church with Evangelist W. J. Ray doing the preaching and E. A. Patterson leading the singing. Results: Thousands of chapters of Bible read, seven agreeing to tithe and two uniting with the church.

R. R. PEARCE



Promoted — Professor R. R. Pearce, who has been teaching in Copiah-Lincoln Junior College for 14 years, has been promoted to Associate Professorship of Sociology in Mississippi College. Professor Pearce has B. A. and M. A. degrees from the University of Mississippi and has done further graduate study in Yale and Peabody. He has taught courses at Mississippi Southern College for four summers.

Mrs. Pearce is a native Mississippian. She is a graduate of the Memphis Conservatory of Music and later attended the University of Mississippi. They have two sons, one serving in the Navy and the other is to attend the Clinton High School.

BR

RESOLUTIONS OF SYMPATHY by DEACONS CALVARY BAPTIST CHURCH

JACKSON, MISSISSIPPI

Since God in His wisdom, has seen fit to call home His servant, Mrs. Pearl Graham, wife of our beloved brother and fellow deacon, J. E. Graham:

BE IT RESOLVED: That we extend to him and all the members of his family our sincere sympathy in this, their great loss. We desire to express to Brother Graham and his family our sincere appreciation for the Christian life that she lived in our midst and for the sincere devotion to her church work.

BE IT FURTHER RESOLVED: That a copy of these resolutions be given to the family, a copy spread upon the minutes of the Board and a copy sent to The Baptist Record for publication.

Respectfully submitted by,

Committee:

L. J. JAGGAR
F. B. JAMES
B. T. HURST.

BR

CALENDAR OF PRAYER

August 30 — E. N. Elsey, Professor of Music, Mississippi College Miss Bernice McInnis Baptist Record Mailing Department.

August 31 — Statewide Sunday School Teaching Clinic, Miss Mary Helen Chappell, Health and Physical Education Department, Woman's College.

September 1 — Mrs. J. A. Anderson, District II W. M. U. Chairman.

September 2 — Gladstone Williams, Commerce and Business Department, Miss. College Mrs. D. E. Clark, District III Music Director.

September 3 — Mrs. J. C. Hoffman, Dietitian, Baptist Orphanage, Dr. Norman Price, Blue Mountain Trustee.

September 4 — S. C. Ray, District 13 Training Union president Nolan M. Kennedy, Bible Department, Mississippi College.

September 5 — F. E. Skilton, Director of Public Relations, Blue Mountain Rev. F. V. McFatridge, Tate Associational Training Union Director.

Longview Church Has Great Revival

Longview Church, Okfubeha County, recently had their annual revival meeting with Rev. Homer W. Roberson, pastor of East Church Greenville, bringing the messages. Mrs. Adie Wallace led the singing and Mrs. V. M. Thompson served as pianist.

There were 13 additions to the church. They extended an invitation to Rev. Roberson to assist them in their revival next summer. Rev. C. E. Snowden is pastor.

BR

Morgan's Chapel Church, Okfubeha Co., is a long time friend of the Baptist Record. The latest evidence is a nice list of new and renewal subscriptions sent by the treasurer, Moody D. Vickers.

BR

"MY TRIBUTE TO A NOBLE DAD"

In appreciation of J. R. Buckley of Pinola, Miss., on his 71st birthday, August 23, 1948.

I do not wish to wait, dear Dad,
"Till you have gone above
To say things that would make you glad—
To tell you of my truest love.

So humble, so gentle, a spirit so kind
That all with whom you meet
Cannot but feel God's love sublime
Which makes your life so rich and sweet.

Little of earth's goods could you give us,
Dad.

No treasures of silver or gold;
But the greatest gift we could have had
was the story of Jesus you so often told.

Oft' times from the straight and narrow
way
Our steps incline to roam;
Yet the Light you've shown us day by
day

Is always near to guide us home.

The faith unwavering you've ever shown;
The standards upheld so true
Shall be crowned with reward around the
Throne

As loved ones rejoice with you.

But as we give you "roses" we would
not forget
To raise the name of Him who died;

Remembering the blessed example He
set
When on Calvary our sins were justified.

So while in the evening of life you tread,
May the sweetest joys that God can give
Enrich the beautiful life you've led —
A life that through the years shall live!
His daughter,
MRS. A. W. MURRAY — Paid

SUNDAY SCHOOL AND B. T. U. ATTENDANCE

August 22, 1948

Brookhaven, First	765	167
East McComb	390	237
Hattiesburg, Main Street	682	191
New Albany	494	176
Crystal Springs	701	130
Popular Springs, Simpson County	105	
O'Flockalofa, Yalobusha County	32	
Providence, Forrest County	146	92
Columbus, First	684	162
Booneville, First	273	90
Gulfport, First	504	132
Cherry Creek, Pontotoc County	75	45
Carmel, Lawrence County	130	114
Laurel, West	396	142
Chalybeate	80	51
Laurel, Second Avenue	358	128
Laurel, First	419	128
Carmel, Lauderdale County	64	48
Center, Union County	132	84
Holly Springs, Lincoln County	43	
Calvary, Pike County	79	81
New Zion, Copiah County	92	85
Lucedale	266	115
Wallerville	134	78
Mantee	112	38
New Prospect, DeSoto County	126	187
Bruce	242	89
East Columbia	98	
Centreville	152	61
Pascagoula, First	553	168
Darling	50	29
Paynes	157	95
Sharon, Jones County	128	104
Pleasant Valley, Simpson County	98	110
Hebron, Yazoo County	48	64
Bethlehem, Jones County	110	94
Mt. Vernon, Leflore County	78	91
Jackson, First	956	319
Jackson, Parkway	549	169
Parkway Chapel	73	27
Jackson, Van Winkle	378	203
Paul Truett Memorial, Rankin County	81	50
Jackson, Northside	323	113
Meridian, Highland	406	122
Meridian, 15th Ave.	492	101
Meridian, 41st Ave.	245	76
Meridian, Oak Grove	98	62
Meridian, Poplar Springs	241	73
Meridian, 8th Ave.	300	69
Meridian, Sorthside	323	121
Meridian, Oakland Heights	127	49
Meridian, Key Field Mission	15	
Meridian, First	573	
East Fork, Amite County	101	50

August 15, 1948

Hebron, Yazoo	67	71
South Laurel	74	52
Glenfield	37	47
Brooklyn	112	52
Mt. Vernon, Leflore County	67	65

New Hospital Plan

SWEEPS MISSISSIPPI

Pays, If Confined in Licensed Hospital,
Room Service up to \$300.00
\$6 per day up to 50 days for each sickness
or accident.

Surgical Fees up to \$200.00
Pays up to \$200.00 according to schedule.

HOSPITAL EXTRAS

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THE BAPTIST RECORD

9

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary --- Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

Youth Emphasis Claims Spotlight In Bolivar

Something new under the sun! sponsored by the Bolivar Co. Associational Training Union a Youth Talent parade has been inaugurated. The first program was given July 31st. Read what Mrs. M. C. Waldrup, Associational Director has to say, "I am greatly pleased with the wonderful response to this new type of program. We had more than two hundred present for this first meeting. There were eleven churches represented and five pastors present.

Miss Dorothy Lee Jefferson, Student Secretary at Delta State Teachers College, and Young People's Leader in the Association, served as master of ceremonies. The program was, and will be semi-religious. After the program of both religious and popular music we went to the basement for a period of recreation and refreshments.

We will have this program each month and will meet in a different church each time. The main idea of having the meetings on Saturday night is to provide a wholesome program for our youth on that night. We have plenty talent in this country to carry on this type program for a long time." Following is a copy of this first program. We certainly congratulate the young people of Bolivar county on having interested adult leadership. We hope this idea will catch fire in the hearts of others 'til all over our state we will be having similar programs in the interest of conserving the spiritual strength of our youth."

YOUTH TALENT PARADE PROGRAM

Singspiration — Congregation.
Trumpet Solo — On Wings Of Song, Harry Pat Brooks.

Vocal Duet — Others, Antoinette Alexander, Joyce Caraway.

Vocal Solo — I'd Rather Have Jesus, Barbara Waldrup.

Talk — The Youth Of Today, Betty Wiltshire.

Quartet — I Surrender All, Barbara Waldrup, Dorothy Crow, Ruth Seymore, Helen McCullough.

Vocal Solo — Ready, Sadie Henley, Trust and Obey — Encore.

Saxophone Solo — Believe Me Of All Those Endearing Young Charms, Sarah Evans.

Vocal Solo — I'm Confessin' That I Love You, Verna Tucker, Prisoner of Love — Encore.

Trio — No One Ever Cared For Me Like Jesus, Sybil Deweese, Bod Gwin, Robert Nations.

Play — Prince Charming, Dorothy Wood, Frances Wood, Jane Doughty, Billie Frances Hilburn.

Recreation

Refreshments

Mistress of Ceremonies — Miss Dorothy Lee Jefferson.

Thinking Of Youth!

Beginning October 9th, Saturday night, and running through October 16th, Saturday night we will have eight one night youth rallies in eight sections of the state. Mr. Maines Rawls of the Nashville office, Southwide Young People's Leader will be with us for these meetings and great crowds of young people are expected to flock to these meetings. Here are the places the meetings will be held, October 9, Clinton 10th, McComb First Baptist Church (Sunday afternoon 2:30) 11th, First Biloxi;

12th, Main St. Hattiesburg; 13th, Clarke College, Newton; 14th, First Church Starkville; 15th, New Albany; 16th, Clarksdale. Except at McComb, these meetings will begin at 6:00 p.m. with a recreation program followed by a general conference and panel discussion, closing with musical program and address. We are expecting these meetings to attract the youth within a fifty or sixty mile radius. Start now planning to bring your young people, including intermediates, to the nearest meeting to you.

Mae Taylor of Jackson has the following to say on What Ridgecrest Meant To Me: "I'm so thankful that as a young Christian girl and a member of a Southern Baptist Church, I had the privilege this summer of attending a place like Ridgecrest. It was certainly a blessing and an inspiration to be with such a large group of consecrated Christians who were certainly on fire for our Lord. One of my first impressions at Ridgecrest was the realization of why Christ liked to go up on a mountain top to pray. For it seemed that there one feels closer to God and His voice is heard more clearly."

"About six months ago I felt called to do definite Christian work, and now I'm even more determined to make my life count for Him. I am not sure into which field the Lord will lead me, but I am willing to be used in any way, anywhere. At present my plans are to enter Baylor University in September and there major in Religious Education."

How Ridgecrest Helped Me Make A Life Decision For Christ

"I had a decision to make; a very grave one. It concerned the life of one of God's creatures—my life. Where does Ridgecrest enter the picture? I had not intended to do life's service before Ridgecrest; Ridgecrest itself was responsible for my decision. Somehow it made me forget all my worldly obligations and desires. It gave me new faith in a Redeemer that would be an appreciative and helpful partner in this vast undertaking. Ridgecrest gave me that—and more. The thrill of giving my life's service to Christ was equalled by only one other thing, when I walked down another aisle long ago and shook hands with the pastor"—Ronald Pitts.

The attendance at Ridgecrest the third week was short of the expected number, but the inspiration was just as great—as any "mountain top experience."

BR

Shady Grove, Copiah In Youth Revival

Shady Grove Church, Copiah County, was recently blessed by a youth revival. The following composed the team: Rev. Maurice Clayton, preacher; Rev. and Mrs. Donald Bennett, chorister and pianist; and Miss Ewilda Trenor, soloist and personal worker.

There were 5 additions, 4 by baptism. Pastor Bryan Simmons states that members of each age group in the church were blessed and caught a new vision of Christian living.

Dr. H. C. Waddell Heads Dept. of Social Ethics At New Orleans Seminary



DR. H. CLAYTON WADDELL

Dr. H. Clayton Waddell, recent pastor of the Luther Rice Memorial Baptist Church, Washington, D. C., is the new head of the department of Social Ethics in the New Orleans Baptist Theological Seminary. He will succeed Dr. A. E. Tibbs.

"Dr. Waddell is eminently qualified for this important position by his personality, education and experience," said President Roland Q. Leavell. "He has become a specialist in social work among racial and bi-lingual groups. He is well trained in audio-visual education as well as in church recreation."

Dr. Waddell is a native of Alabama, an A. B. graduate of Howard College, and holds the Doctor of Theology de-

D. I. YOUNG, JR., GOES TO RIVERSIDE AT MONEY

Rev. D. I. Young, Jr., former pastor at Skene, has been called by the Riverside Church at Money. He succeeds Rev. A. T. Engell, who recently accepted the pastorates at Goodman and Vaiden.

During Mr. Young's pastorate at Skene, the Sunday School attendance almost doubled, a Brotherhood was organized, a church library was started, and new church building almost completed at a cost of \$14,000, with no debt.

Pastor Young says that the people at Money have received him with open arms and a full pantry.

BR

EASTVIEW CHURCH, JONES HAS ITS LARGEST VBS

Eastview Church, Jones County, had the largest enrollment in VBS this year that it has ever had. There were 150 enrolled with an average attendance of 134.

Officers and faculty members were as follows: Mrs. A. L. Green, principal; Mrs. Robert Stone, chorister; Miss Jerry Warren, Pianist; Miss Sarah Jo Bazor, secretary; Mrs. Breland Warren, Beginners; Mrs. Ezra Warren, Primary; Mrs. Otis Warren, Juniors; Mrs. B. S. Hilburn, Intermediates; Ben Morgan, wood work; Pastor B. S. Hilburn, Bible study.

Members of the WMS furnished refreshments the last day.

greet from the Southern Seminary. He has been educational director in the First Church, Baton Rouge, and pastor of the First Church, Opelousas, Louisiana, before going to Luther Rice church in Washington.

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Mississippi College is better prepared now than ever before in its long history to serve choice young men and young women and to help them prepare not only for filling positions, but for becoming useful citizens. For further information write: THE PRESIDENT, Mississippi College, Clinton, Miss.

Sunday School Lesson

Prepared by Bracey Campbell
Lesson for August 29
ANANIAS, DISCIPLE AT DAMASCUS.
Acts 9:1-22.

I. A LESSON IN ENCOURAGEMENT.

Here was a man who had won for himself a dread name as a persecutor of the church of the Risen Christ, smitten blind by the Christ whom he had persecuted, helpless in a city far from home, cut off by his conversion from all the friends of his former days and looked upon with fear by the people with whom he must henceforth fraternize, having no friends among them, and utterly at sea as to what his next step should be. Bewildered and disillusioned and groping in literal blindness, Saul was in dire need of someone to guide him in the next steps in the new life. To this man comes another of whom little is known except that he brought this man encouragement. What do you suppose Ananias would have thought had he known that within twenty-five years from the day he encouraged Saul he would have become the greatest protagonist of the Christian religion in the world, of that day not only, but of every day until the Lord should come to earth again? Not knowing that, Ananias spoke kindly and encouragingly to this man in so sorry a plight, and thereby gave us an example of how we may be of great value to the Lord. The lad or lass you may think rather lightly of may be designed by the Lord of life to occupy a great place in his plan. And whether the place the Lord designs for anyone impresses you or me as great be very sure that it is great in the sign of the eternal or He would never have planned it at all.

II. HOW CHRIST GOT THE VICTORY OVER ALL HIS ENEMIES. Acts 9:1-9. He did it by making a prisoner of their key-man. This Saul stood as the embodiment of the world's opposition to the claims of Christ. It would be a waste of time to seek here to catalogue the abilities and accomplishments of this intrepid man.

Measured by every standard with which cast the dimensions of the great, Saul of Tarsus bulks big incomparably among the sons of men. To balk this man in his determined and tremendous efforts to bring the Christian movement to naught, and to impel him to an about-face that turned all his incomparable abilities and unflagging zeal into the prosecution of the movement whose progress he had sought to block was a double victory for Jesus, which gave Him at once a servant before the mighty thrusts of whose gallant sword no enemy has since been able to stand.

III. ENTER ANANIAS. Acts 9:10-18. We do not hear much else about him. The Lord had need of him and any man whom the Lord calls and commissions unto whatever task gains the privilege of immortality. So Ananias was chosen by the Lord to do this tremendous thing—baptize and encourage Saul as a testimony of his surrender to the Lord and of his willing entrance upon the duties of a follower of the erstwhile hated Nazarene. This was a great thing Ananias was called to do, and the question at once obtrudes itself, "Why should the Lord pick Ananias? was he the only man the Lord had up there and, hence, the best the Lord could do?"

Sometimes, no doubt, the Lord is reduced to the necessity of using a given man because that man is the only one available to the Lord at the time. But you will notice that the Lord manages to do a very fine work through some men that you would not pick at all. But we learn elsewhere (Acts 22:12) that Ananias was a devout man. The Lord uses to the greatest effect such men as are devout. He has been known to take a worldly, carefree man and make him a devout man. The devout man prays,

WHITESAND HAS NEW CHURCH AUDITORIUM



REV. ROBERT LEE

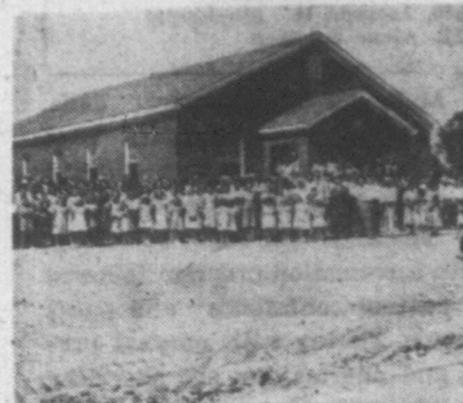
The Whitesand Baptist church in Jeff Davis county has moved into the new and modern auditorium. This was completed in two months and 12 days at a cost of \$10,500. All bills were paid by the time of its completion and a balance of several hundred dollars was left in the building fund. This surplus and other donations will be used on the two story annex which is soon to be started. The people moved into the new auditorium the fourth Sunday in May. The church rolls reveal a total of 482 members, 31 having been added this past year. The Sunday school has an enrollment of 150, and the Training Union has 176.

During recent revival services the and the holy exercise of prayer makes him to appear in such a guise that men beholding him take note that he has been with Jesus.

The Spirit of God dwells with the devout man, and fits him for the Lord's service. The devout man allows God to have His way with him, and then God allows the devout man to have his way with Him. He that has his sanctified way with God, has power with God, and he that has power with God, will have power with men. So God selected this devout man and sent him as ambassador to the conquered general of the forces opposed to Jesus.

IV. ANANIAS ACTS AMBASSADOR. He gets his credentials from God and acts out upon his mission. You ought to read the conversation between the Lord and Ananias, I mean, you ought to read Luke's account of that conversation. "Go to Saul." "I am afraid of this man." Saul. He has wrought terrible havoc among Thy followers, and we have heard that he is now come here with warrants for the arrest of all of us." "He is praying now. You need not fear him. I have chosen him that he may learn how much he must suffer for my name's sake." So Ananias came to Saul, thinking that no harm of any sort could come to a man who was in the place where the Lord had sent him.

I said something in that sentence, did you notice it? No harm comes to a man in any place where the Lord has sent him. And when Ananias came where Saul was he just went up to him and said, "Brother Saul, our Lord has sent me to you." When you can tell a man or woman that, you can tell that man or woman anything else the Lord told you to tell, and you can tell it boldly and with no least fear of the consequences. Ananias had to speak, but those words rang in the ears of the greatest living man with the voice of the trumpet of God. They pronounced the end of an epoch in his life and the beginning of a new one: they sounded taps over the grave of a dead past and the reveille to a redolent future, a clarion call to ardent struggles on far-flung battle lines.



Shown above is the Whitesand Church and the opening day crowd.

seating capacity of 350 was inadequate to handle the crowds. At morning hours when a series of doctrinal sermons was enjoyed the attendance was about 150. Fifteen of the 23 additions were by baptism. Pastor R. L. Lee did the preaching.

A unique situation occurred on July 23 when Rev. Robert E. Lee, now pastor of the Bayshore church in Tampa, Fla., was "back home" in the church where he surrendered to preach and brought the message of the day after Rev. Robert L. Lee led the song service. Many friends and relatives were present to rejoice in the fellowship occasioned by the return of this "preacher son" to the church. Fellowship was the order of the day.

BR

Rev. Brytan Simmons, pastor at Shady Grove Church, Copiah County, has resigned from the active pastorate, effective September 1. His headquarters will be at Ellisville, and he will be available for supply work, study courses, revival meetings, etc.

Macedonia, Lebanon Has Revival and VBS

Macedonia Church, Lebanon Association, conducted a VBS and revival August 8-13. Pastor Martin V. McKinster, who recently accepted the pastorate, did the preaching and Rev. and Mrs. Joe J. Walters, Jr. had charge of the music program. There were 11 additions, 10 on profession of faith.

The VBS reached an enrollment of 109. Mrs. Daniel C. Holcomb was the principal. Mrs. Inman Merritt was superintendent of the Intermediate department; Rev. and Mrs. Rayford Moore, Junior boys. Mrs. Clarence Herchenhahn, Junior girls; Miss Helen McSurdy, Primary; Mrs. Sam Carter, Beginner; Mrs. Ben Lee, chairman of refreshment committee.

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Sparks & Splinters

First Church, Biloxi, Dr. G. C. Hodge pastor, has voted to open a kindergarten in September. The kindergarten will be open to any child 4 to 6 years of age. Two or three competent workers will be in charge and the hours will be from 8 until noon.

Dr. Gordon Palmer has retired as president of the Eastern Baptist Theological Seminary.

Dr. Charles S. Detweiler has retired as secretary of missions for Latin America of the American Baptist Home Mission Society.

Rev. F. V. McFatridge did the preaching in the revival services at Mt. Olive Church, Scott County. There were 5 additions. Rev. Smith Sanders is pastor.

Stewart Church, Montgomery Association, experienced a revival recently with Rev. D. M. Metts, pastor of Maben church doing the preaching. There were 13 additions, 8 for baptism. One 71 year old man converted. Rev. R. L. Cooke is pastor.

Duncan Church conducted a successful VBS with an enrollment of 66. Mrs. W. F. Hardin was the principal. She was assisted by a faculty of local workers, including Pastor and Mrs. W. V. McFatridge and Miss Betty Wiltshire.

During July, Mississippi contributed \$32,610 for southwide causes, \$28,074 was for Cooperative Program objects and \$4,536 was designated. Total southwide receipts for the month, according to a report from the Executive Committee, were \$597,218.

According to Rev. T. Baron Gibson, vice-president and chairman of the Membership Committee, Southern Baptists Chaplains Association, all men who have served as chaplain in any branch of the armed forces of the United States either in World War I or II are eligible for membership in the Southern Baptist Chaplains Association. There are no dues or initiation fee as this organization functions only to conserve the lessons learned with man in military service and to seek to improve ways and means for Southern Baptists to minister to men in military service. Men submitting requests for membership are respectfully asked to state branch of service and dates of that service. Such applications should be sent to Secretary Harry V. Smith, c/o Mercer University, Macon, Georgia.

Rev. C. Y. Dossey, assistant Superintendent of Evangelism, Home Mission Board, has recently led the Concord Association at Ruston, Louisiana, in a simultaneous crusade. There were 20 churches in the campaign. The results of the campaign were 255 additions, 152 by baptism.

Iuka Church has installed a Hammond Electric organ, which adds much to the music program of the church. Mrs. C. L. Woodley is organist. The church has made considerable progress during the past year under the leadership of Pastor Jack Cranford. One hundred twenty nine members were added during this time.

Recent visitors in the office of the Baptist Record are listed as follows: Rev. William H. Lee, Clinton; Rev. M. P. Jones, Wesson; Rev. J. N. Brister, Oil City; Rev. Guy F. Winstead, Columbia, La.; Rev. Don Land, Anding; Rev. and Mrs. Charles Ray, New Orleans; Rev. M. D. Morton, Crystal Springs; Rev. Elton Barlow, Piccadale; Rev. and Mrs. George Nichols, Opelousas, Louisiana; Rev. Bill Mendum; Rev. B. Dolfis Hardin, Meridian; Rev. Guy F. Winstead, Columbia; Dr. Harry P. Clause, Baltimore, Md.; Miss Florence Hemphill, Kosciusko; Miss Margaret Pierce, Starkville; Miss Maudine Chandler, Ruleville; Miss Joanne Chandler, Ruleville.

Shaw Church recently completed a Sunday School Study Course for the officers and teachers. The book, *A Church Using Its Sunday School*, was taught by the pastor, Rev. Curtis Miller.

YOUTH REVIVAL WORKER



Charles Tolbert, of Philadelphia, and a 1948 graduate of Mississippi College, has been doing the advance work for some of the Youth Revivals in Mississippi this summer.

Although without a church building due to a recent fire, Coat's Church, Simpson County, continues to carry on. Last Sunday meeting under the trees, they had an attendance of 25 at Sunday School. Homer Pettis is the superintendent. They hope to be in the new building before too long.

Americans puffed on 345,000,000,000 (345 billion) cigarettes during the year ending, June 30, or about 121 packs for every man, woman, and child in the U. S. according to the Department of Agriculture.

John W. Raley has turned down the offer to become president of Eastern Baptist Seminary at Philadelphia to remain as president of Oklahoma Baptist University.

The fourth Quarter Quarterly Review will contain four articles on the work of the deacon, including a recent survey.

Catholic groups in New Jersey are seeking to have bingo legalized. Protestant groups are fighting the action.

And the cost of living continued its upward climb with average primary market prices advancing .5 per cent during the week ending August 7, a 11.2 per cent gain over the same week last year. A person receiving \$2500 in 1939 would have to receive \$4,664 today to have the same purchasing power, and a person receiving \$5,000 in 1939 would have to receive \$9,819 today to have the same purchasing power, according to the latest price index figures.

Neely Memorial Church, Union County, had a revival meeting recently. Pastor Pender Cobb was assisted by Rev. Mr. McDonald. There were 20 additions, 19 by baptism. — MRS. JOHN NEELY.

Rev. L. J. Crumley did the preaching recently at the revival meeting at Sylvarena Church, Yalobusha County. There were 16 additions, 12 by baptism. Rev. J. L. Courson is pastor.

New Prospect Church, Lafayette County, recently experienced a revival with Rev. C. C. Weaver doing the preaching. Rev. J. L. Courson is pastor.

Wildwood Church, Deer Creek Association, held its annual revival meeting and VBS recently. Rev. E. D. Crenshaw was assisted by Rev. Harold Douglas, Associational Missionary. There were 5 additions. Miss Ethel Keith and Miss Virginia Maude Sylvester were the VBS workers. There were 43 enrolled, the largest attendance in the history of the church.

Big Level Church, Stone County, recently had a revival with Rev. Troy A. Sumrall, pastor of Immanuel Church, Hattiesburg, doing the preaching and Billie Roy Mathis, Beaumont, leading the singing. There were 14 additions, 11 by baptism. Rev. N. J. Lee is pastor.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary
Box 530 - - - Phone 2-1600 - - - Jackson
JOAN HENDERSON, Office Secretary

Lawson H. Cooke
AYMEN'S REVIVAL

Purpose

A Laymen's Revival is not a revival in the popular use of the word. It is not a series of evangelistic services. Soul winning is not the primary purpose, but rather the enlistment of men whose souls already have been won. A Laymen's Revival is an enlistment effort, a series of consecration services.

Preparation

Perhaps more preparation is required for a Laymen's Revival than for any special effort in our church life. This is because we are endeavoring to enlist a large section of our members who up to this time have shown little interest in the work of the church. But these men are good men, strong Christian men, men who are successful in business and rendering a large service in the life of the community. When enlisted in the work of their churches they will render an immeasurable service to every cause of the kingdom.

Churches of small membership will not

PREACHER JAILED--COPS CHARGE NOISY MEETING

JACKSON, Aug. 18 — The Rev. Frank S. H. Meadows, interdenominational minister from North Carolina, attempted to make good a boast he didn't intend to permit a little thing like eight city court convictions stop him from conducting his tent revival here on Rondo street but for the ninth time he was taken into custody by the local police and lodged in jail.

Attempts of members of his congregation to get him released under bail during the night failed and the minister slept peacefully in his cell at the city jail. He was docketed on charges of "violation of the city's anti-noise ordinance and disturbing the peace of the neighborhood of the Rondo street area."

The Rev. Meadows was convicted in city court Wednesday afternoon of seven charges of disturbing the peace and violation of the city's anti-noise ordinance. He was fined \$25 on a previous charge in last week's municipal court at which time three ad-

The annual revival meeting at Antioch Church, Lawrence County, was recently held with Rev. L. C. Hoff, of Florence, assisting Pastor Eldon Pevey, of Clinton. Lamon Thames and Miss Annelie Russell served as song leader and pianist. There were a number of additions and rededications (How many is "A number?" — Editor).

The Baptist Record appreciates a list of new and renewal subscriptions from Pleasant Ridge Church, Oktibbeha County. The list was sent in by T. E. Sikes.

Rev. M. C. Waldrup has resigned as missionary for Bolivar County. His further plans have not been announced.

New Zion Church, Amite County, held its annual revival during the first week of August. Rev. Fred T. Booker, Pastor of Central Church of McComb, was the visiting minister during the week. The pastor, Rev. Louis Wells, conducted the singing. Several additions were made to the church and everyone was greatly blessed.

Hebron Church, Jones County, recently enjoyed a Church School of Music which was taught by Rev. H. L. Courtney, pastor of Beacon Church, Laurel. There were 108 enrolled. Rev. T. E. Pant is pastor.

need as elaborate an organization as the churches of large memberships, but every church must have some organization. As many men as can be interested should be brought into action in the preparation of the revival. The deacons of the church will assume a special responsibility for its success.

A general chairman must be elected and he should be the best equipped man in the church for such a task. The success of the revival will depend largely upon him.

The following committees will be needed in most churches: Publicity, Transportation, Entertainment, Finances, Music, Visitation. More committees will be needed in some churches, fewer in others. The committees required will be suggested by the objectives sought and the number of men available for committee work.

The executive committee, composed of the chairman of the other committees, is really the key to the success of the revival. The general chairman, of course, is chairman of the executive committee.

ditional counts were passed over until Wednesday. He was fined \$25 on each of the three counts.

On the four charges confronting the minister after his arrest Monday and Tuesday nights the court imposed a \$50 fine and 30-day jail sentence in each instance after the preacher had entered a nolle contendens plea on the seven complaints. He was released under a \$300 appeal bond on the eight charges pending a hearing in the Hinds county court.

The total fines and jail sentences drawn by the minister totalled \$300 and 120 days in jail.

The sentences and fines came after the neighborhood complained that Meadows "preached too loud and too late."

BR

A revival meeting was recently held at Bethesda Church, Oktibbeha County. Pastor J. E. Barrow did the preaching and Mrs. J. E. Barrow led the singing. Mrs. R. L. Carpenter served as pianist. There were 4 additions 3 by baptism. Large crowds attend each service.

Kokomo Church held its annual revival August 8 - 13 with Rev. J. A. Bryant, pastor at South McComb Church, doing the preaching. There were 4 professions of faith. Rev. H. L. Deer is pastor.

BR

Dockery, Sunflower Has Two Revivals

Dockery Church, Sunflower County, recently had a youth revival. The following young people composed the team: Rev. Truett Boyd, Prentiss, preacher; Rev. Donald Bennett, of Clinton, song leader; Mrs. Donald Bennett, pianist; Miss Dorothy Dell Fail, of Bay Springs, personal worker and in charge of the meditation period. Pastor V. C. Patterson commends these young people for a job well done.

Following the youth revival, they had their annual revival. There were 17 additions, 10 by profession. Rev. J. B. Carpenter, pastor of Smyrna Church, Copiah County, did the preaching.

During Mr. Patterson's year at Dockery, the attendance has doubled, and they have had their first study course in five years.

GOOD GAINS AT OCEAN SPRINGS

In a wonderful visit at the Ocean Springs Baptist church, some high experiences came to the writer. Rev. W. R. Storie is pastor, and the people of the church are following him. During the six months he has been there, they have welcomed 60 additions to the church. The Sunday School has grown from 103 to 212 and the BTU has increased from 45 to 117. The church has been completely renovated and has a beautiful auditorium, a good office, adequate educational plant, a cooling system and a neon sign. The recently organized Brotherhood is doing good work.

The church has been giving largely to missions. A total of \$10,000 has come into the treasury in recent months, which is about four times better than gifts for a similar previous period.

The greatest thing about the church, however, is the spiritual fervor that exists among the members. It was a high hour when, in a prayer meeting, we witnessed a great testimony of genuine concern from lost people, by men whose hearts were heavy, and whose voices were lifted in intercessory prayer through tears, for their friends that they might be saved.

At the church Allen and Ernest Steelman have surrendered to preach. They are at Clarke College. Others have offered themselves for Christian service. The work at Ocean Springs is now one of the outstanding in the entire coast section.

—BR—

Paul Truitt Memorial Church To Have Rally Day Aug. 29

In order to raise funds to complete payment for the newly purchased pastor's home, Paul Truitt Memorial Church, Rev. Grady Smith, pastor has designated Sunday, August 29, as rally day.

The pastor's home has been purchased with the condition that the transaction be completed by September 1. An effort will be made to raise as much of the \$2600 purchase price as possible.

Located on the Old Brandon road in Rankin County, Paul Truitt Memorial Church has made remarkable progress since its organization two years ago. The membership is now more than 100 and additions are coming at almost every service.

All members and friends of the church are urged to be on hand and aid in raising the money needed, as the transaction must be completed by September 1.

Regular Sunday School service will be held at 10 o'clock, followed by the morning preaching service, dinner on the ground, and an afternoon service.

—BR—

Oakdale Church, Rankin, Has VBS

Oakdale Church, Rankin County, recently enrolled 59 in VBS. The mission offering amounted to \$11.29.

Mrs. E. L. Douglass, Clinton, served as principal. She was assisted by the following: Mrs. Roy Baker, Mrs. Alan Baker, Mrs. J. C. Sanderson, Mrs. Joe Herbert Sanderson, Mrs. Ruth Stevenson, Mrs. M. C. Myers, Mrs. M. F. Beethune, and Mrs. R. H. Giles. Pastor E. L. Douglass had charge of the boys' handwork.

Mothers of the children furnished refreshments each day.

Myrick Church Licenses Two



Shown above are Charles Holifield and J. D. Morrison, who were recently licensed to preach the gospel by Myrick Church, Jones County. Mr.



Morrison is now a student at Clarke College and Mr. Holifield plans to enter Clarke in September.

Holmesville Church, Pike, Has VBS

Holmesville Church, Pike County, recently conducted a Vacation Bible School. The enrollment was 47 and a mission offering of \$9.19 was taken for state missions.

Workers in the school were: Mrs. J. A. Bryant, principal; Mrs. Victor Yawn, secretary; Mrs. W. M. Tucker and Mrs. Alton Statham, Intermediates; Mrs. Robert Girling and Mrs. M. M. Breland, Juniors; Mrs. Jesse Massey and Mrs. Roy Bulloch, Primary; Mrs. Jimmy Tucker, Misses Sarah Anne and Joan Conerly, music. Mrs. E. E. McCarlie and Mrs. W. S. Lee served refreshments each day. Rev. J. A. Bryant is pastor, and P. H. Tucker is Sunday School superintendent.

—BR—

NEW PROSPECT CHURCH, DESOTO, HAS REVIVAL

New Prospect Church, DeSoto County, recently experienced a revival meeting with Rev. Brooks Ramsey, pastor of First Church Gelena Park, Houston, Texas, doing the preaching. This is the fourth year that he has assisted in their annual revivals.

There were 17 additions to the church by baptism, 14 by letter, and 8 rededications.

On August 22 the Sunday School and B. T. U. broke all records in attendance. There are 124 enrolled in Sunday School and there were 126 present; 106 enrolled in Training Union, and 187 present. Rev. Rufus Wilmoth, of Memphis, Tennessee, is pastor.

—BR—

BETHEL CHURCH, AMITE HAS REVIVAL MEETING

Bethel Church, Amite County, recently experienced a series of revival meetings with Rev. Sammie Crawford doing the preaching, W. E. Johns church chorister, leading the singing, and Miss Mary Wells, of Magnolia, pianist.

There were 6 professions of faith and many rededications. Included in the music program of the week was special music rendered by Mrs. Ivy Butler, of Liberty, the male quartet, and the junior choir. Rev. G. E. Wells is pastor.

FAIRVIEW CHURCH HAS B.T.U. STUDY COURSE

Fairview Church, Sunflower Association, recently completed a Training Union Study Course. The Method Books were taught throughout the union. The Juniors were taught by Mrs. Curtis Miller; the Intermediates and Young People by Pastor Curtis Miller; the adults by Mrs. H. Lipe.

These classes were well attended with an average of 45. Fifty two gathered the last night and enjoyed a social for the entire Training Union. has only recently been organized.

—BR—

LINWOOD CHURCH NESHoba, HAS REVIVAL

With Rev. Ivor Clark, pastor at Spring Creek Church, Neshoba County, as evangelist, Linwood Church, Neshoba County, recently experienced one of the greatest revivals in the history of the church.

Hunter Denson, Sledge, led the singing and his wife was the pianist. There were 30 professions of faith. Rev. H. D. Hawkins is pastor. An outstanding feature of the week was the prayer meeting group which met before each service.

A VISIT TO KANSAS

By S. F. DOWIS

It was my privilege on a recent visit to the Western States to return by way of Kansas and to visit with the brethren and churches of the newly recognized Southern Baptist Convention of Kansas.

We enjoyed the fellowship with the brethren and were appreciative of their vigorous, evangelistic spirit and the aggressive program in their churches. The state secretary, Rev. N. J. Westmoreland, is a fine, capable leader for this group of Baptist brethren and churches. He is a tireless worker and endeavors to assist them in every problem and work of the individual churches as well as the associations and the state convention.

The Southern Baptist Convention of Kansas consists of four associations at present with their state Baptist headquarters located at Wichita, Kansas, which is in the South Central Association, and has ten churches. The Southeastern Association also has ten churches; and the other two—Wheatland and George Truett Memorial Association — have seven churches each.

There are also three other churches outside the bounds of these associations as yet—one in the extreme western part of the state and two in the extreme southeastern part. This makes a total of thirty-seven churches cooperating with the Southern Baptist Convention in Kansas. A number of these churches have been affiliated with associations and conventions in Southern Baptist work for many years, but have now withdrawn from their former affiliations to become a part of the Southern Baptist Kansas Convention.

The president of the Kansas Convention of Southern Baptists is Rev. Ray Walker.

The convention has a paper which is edited by Rev. Orbie R. Clem, who is also vice president of the state convention. These brethren have a rather ambitious mission program and are striving to make an equitable division of their mission funds between their own work and statewide work.